



# POLICE MODERN SR. SEC. SCHOOL

40 BN P.A.C. HARIDWAR (UK)

Contact No. 01334 270016

**ATHLETICS CHAMPIONSHIP (BOYS) 2026, CBSE CLUSTER XIX**  
(July 16, 2026 to July 18, 2026)

The Principal  
All CBSE Affiliated Schools (Cluster XIX)  
Under Regional Office Dehradun and Noida

Dear Sir/Madam

It is a matter of great pleasure and pride for us that our school has been entrusted with the responsibility of conducting the ATHLETICS CHAMPIONSHIP (BOYS) 2026, CBSE CLUSTER XIX for under 14/17/19 years respectively.

We extend a warm invitation to you and your team on behalf of CBSE as well as Police Modern Sr. Sec. School, 40 BN PAC, Haridwar for the ATHLETICS CHAMPIONSHIP (BOYS) 2026, CBSE CLUSTER XIX scheduled from July 16, 2026 to July 18, 2026.

The details of the program and important instructions with regard to the arrival and departure are attached herewith for your information.

Please note that the teams (Students) must be escorted by school teachers only.

No team is allowed to be accompanied by parent.

For further enquiry, you may contact-

1. Mr. Vansh Sharma (Org. Secretary) 9520283326
2. Mr. Vijay Bharada (Transport) 9675857580

Due to overwhelming registration, we will provide accommodation on first come, first serve basis. Therefore, your early response will help us to manage things effectively.

With best wishes

Mr. Anurag Sharma  
Principal  
Police Modern Sr. Sec. School  
40 BN PAC, Haridwar,  
Uttarakhand

mob.no. 8439254941



**ANURAG SHARMA**  
PRINCIPAL  
POLICE MODERN SCHOOL  
40 BN PAC Haridwar Uttarakhand  
Affiliated to CBSE NO. 3530205



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## GENERAL INFORMATION

Name of the Tournament	<b>ATHLETICS CHAMPIONSHIP (BOYS) 2026, CBSE CLUSTER XIX</b>
Dates	<b>July 16, 2026 to July 18, 2026</b>
Venue School	40 BN PAC, Haridwar, Uttarakhand
Location of the Venue School	Police Modern Sr. Sec. School <a href="https://maps.app.goo.gl/eQVncy11k4HJQZnz6?g_st=iw">https://maps.app.goo.gl/eQVncy11k4HJQZnz6?g_st=iw</a>
Last Date of Registration	<b>July 12, 2026</b>
Contact Numbers for enquiry	Mr. Vansh Sharma (Org. Secretary) 9520283326 Mr. Vijay Bharada (Transport) 9675857580
Email ID for sending Information	<a href="mailto:pmscbsecluster2026@gmail.com">pmscbsecluster2026@gmail.com</a>
Link of the Google Form for confirmation	<a href="https://docs.google.com/forms/d/e/1FAIpQLSewWUZLwC5b4eEcXRgPfPnAO03U1uOTRaUsCj5N1-OmIkYyBA/viewform?usp=publish-editor">https://docs.google.com/forms/d/e/1FAIpQLSewWUZLwC5b4eEcXRgPfPnAO03U1uOTRaUsCj5N1-OmIkYyBA/viewform?usp=publish-editor</a>
Link of WhatsApp Group	<a href="https://chat.whatsapp.com/HLwJVhyZ2zN5n71Bgm4rfP?mode=gi_t">https://chat.whatsapp.com/HLwJVhyZ2zN5n71Bgm4rfP?mode=gi_t</a>
Reporting at Venue	July 15, 2026 from 09:00 am onwards
Meeting of Officials with the Organising committee	July 15, 2026 at 05:00 pm
Inaugural Ceremony	<b>July 15, 2026 at 07:00 pm</b>
Valedictory Ceremony	<b>July 18, 2026 by 03:00 pm</b>







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## INSTRUCTIONS FOR SCHOOL TEAM

- Kindly do not tamper the materials as they are expensive and sensitive like Smart Boards /CCTV Camera /Window Glass/Fans/Lights/Projectors.
- Playing inside the room is strictly prohibited.
- School team is **required to maintain discipline** inside the premises.
- Team Coach/Manager will be held responsible for any damage/breakage of any item inside the school premises. In case of any damage, the participant's team will have to bear the cost.
- No entry in the premises will be **allowed after 08.00 pm.**
- Team should report to the court, **half an hour prior to the commencement** of the match.
- Our school is a **No Tobacco/No Smoking/No drugs/No liquor zone**, if any prohibited material is found, it will have legal consequences.

## BOARDING AND LODGING

- Teams will be accommodated in the school premises. Participants should bring their own locking system and other essentials items of daily uses.
- The team Coaches/Manager are supposed to stay with their teams.
- The payment for food & staying will be borne by the teams and the cost of foods and stay per head per day **500/- (as fixed by CBSE)** shall be deposited in advance.
- Meals will be arranged by the host school and the **coupons for meals** can be collected at the **Registration Counter. No refund will be made.**
- As the championship is being held on Knock out basis, the organizing schools will collect deposit payments against meals on full day basis and no part payment will be collected or deposited.
- The participating schools will not insist for refund of part payment.
- **In case of cancellation, one day prior notice** has to be sent to the Accommodation Incharge /Account Section of the school.
- **Each participating team will deposit security of Rs.2000/- in cash (Refundable).** In case of a damage to host school property the money will be deducted from the security deposited.
- **Cheque or UPI Payment will not be accepted.**
- The teams shall be responsible for their belongings and are advised not to carry costly items with them.
- The team officials are requested to complete all the formalities and clear all the payments before their departure.





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Following Documents are to be deposited compulsorily along with the Entry Form:

- The following Annexure should be produced at the time of registration **duly attested by the principal** of the school
  - ❖ Letter of Confirmation of Participation (Annexure A)
  - ❖ Online Print-out of school team participation (Annexure B)
  - ❖ School Identity Card of Students' and the Escort Teachers'
  - ❖ Attested Identity Card (UID) as specified by the CBSE.
  - ❖ Team photograph on school letter head, duly signed and stamped by the principal. (Annexure C)
  - ❖ CBSE online registration with photo (for class IX-XII students) & Escorting Teachers (Annexure D)
- **IMPORTANT: Original documents should be produced at the time of verification.**

**Note:-**

**Only online registered participants with proper UID number & online entry proforma (as submitted on CBSE Website) will be accepted.**





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## ANNEXURE -A

'Letter of confirmation of participation' to be sent by mail to [pmscbsecluster2026@gmail.com](mailto:pmscbsecluster2026@gmail.com) before 12<sup>th</sup> July 2026

The Principal  
Police Modern Sr. Sec.  
School Meerut, Uttar Pradesh.

Dear Sir/Madam

**SUBJECT: CONFIRMATION OF PARTICIPATION – ATHLETICS CHAMPIONSHIP (BOYS) 2026, CBSE CLUSTER XIX 2026-27**

This is to inform you that our school will be participating in the **ATHLETICS CHAMPIONSHIP (BOYS) 2026, CBSE CLUSTER XIX**, scheduled to take place from July 15, 2026, to July 18, 2026. The details are as follows:

Name of the School : - \_\_\_\_\_  
Address : - \_\_\_\_\_  
Email.id of the school :- \_\_\_\_\_  
Name of Coach/Manager : - \_\_\_\_\_  
Email.id of the Coach/Manager:- \_\_\_\_\_  
Mobile Number : - \_\_\_\_\_  
Date and Time of Arrival : - Date: \_\_\_\_\_ Time: \_\_\_\_\_  
Boarding /Lodging required : - (Yes / No) \_\_\_\_\_

No. of Players	GENDER	UNDER-14	UNDER-17	UNDER-19
	TOTAL			

No. of Officials : - Male \_\_\_\_\_ Female \_\_\_\_\_

Total Number of Participants from the school: - \_\_\_\_\_

Date: \_\_\_\_\_

PRINCIPAL  
(Signature of the Principal)

(School Seal)



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## Annexure B

Kindly enclose;

CBSE Online Participation List (Downloaded from CBSE sites)  
To be attested by the School Principal.



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ANNEXURE –C Team Photograph

## Entry form (On school Letter Head)

(Please note: - to be filled in capital letters and sent on or before \_\_\_\_\_)

1. Name of the Principal :- \_\_\_\_\_
2. School Address :- \_\_\_\_\_
3. Contact Numbers :- \_\_\_\_\_
4. Email.id :- \_\_\_\_\_
5. Website :- \_\_\_\_\_
6. Team photograph of the team with the school Principal and Coach.

7" x 5"

Group Photo

School seal (Round)

Signature of the Principal



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## ANNEXURE -D

Name of the School :- \_\_\_\_\_

Age Category :- \_\_\_\_\_

Address :- \_\_\_\_\_

Phone No. :- \_\_\_\_\_

(Form to be filled separately for the students included in the team under 14/17/19 years

Category)

S. No	Name of the Student	Class	Admission No.	Date of Birth	CBSE Registration No. Only for IX-XII/UID	Photograph attested by the principal
1						
2						
3						
4						

School seal (Round)

Signature of the Principal



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## ANNEXURE – D

Details of Coach/Manager Accompanying the Team

(Maximum two)

S. No	Name of Coach /Manager	Contact No.	Photograph

Name of the Principal :- \_\_\_\_\_

Contact No. :- \_\_\_\_\_

Date :- \_\_\_\_\_

Certified that the details mentioned above are true.

School seal (Round)

Signature of the Principal



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## DISQUALIFICATION

A player/team may be disqualified for the following reasons.

1. If the ineligibility of any member of the team is detected.
2. Inclusion of non bonafide student in the team.
3. Misbehavior on ground, use of abusive language by participants or accompanying officials.
4. Indiscipline at the place of stay by participants or by accompanying official.
5. Damaging the school property.
6. Indiscipline during opening and closing ceremonies by participants or accompanying officials.

## PROTEST

Protest of any nature in connection with the tournament must be given in writing to the Organizing Secretary and CBSE Observer within one hour of the declaration of the result, duly accompanied by a fee of Rs 2000/- (Rupees Two Thousand)

Such a protest will be considered by the **Jury of appeal**, consisting of the following.

1. Principal, Organising School
2. Organising Secretary
3. CBSE Observer
4. One/ Two technically qualified People present at the venue at the time of event.

The parties under the dispute may be heard before deciding the issue. In case the protest is uphold, the protest fee shall be refunded to the protesting school otherwise the fee shall be forfeited.

**The decision taken by the Jury of Appeal will be final and binding.**

The decision together with full facts of the protest may immediately be reported to the Deputy Director (Sports) CBSE.

## UMPIRES/REFREES/GAME OFFICIAL

**Decision of the game officials will be final.**



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## GENERAL INSTRUCTIONS

1. Team should have their individual sports kit with players having uniform dress code.
2. Each team's coach manager should carry all annexures in original, with age proof, the of candidate, school ID card, AADHAR card of the player which may asked at any time during the course of the Championship.
3. All the participant must carry with them sufficient pairs of sports uniform, toiletries, any specific medicine the students would require.
4. The participants must report to the specified venues one hour in advance in proper sports kit for the events.
5. Team must be accompanied by only one coach/ manager preferably of the same gender.
6. Any accompanying parents will not be allowed to stay in the school premises. They have to make their own arrangements for stay
7. Each team must bring their school flag.
8. Accommodation will be provided to participating teams at Police Modern Sr. Sec. School after 12 noon on 15th July 2026 and leave latest by the Evening of 18th July 2026.
9. The schedule of the tournament will be displayed on 15th July 2026.
10. Please do not keep any valuable things in the rooms. The host school will not be responsible for any such loss.
11. It is mandatory for all to attend the meeting with officials at 05:00 p.m. in the Auditorium activity hall on 15th July 2026.
12. The team coaches/managers are requested to ensure that the students don't leave the campus without permission.
13. School uniform/sports kit should be worn during opening ceremony.
14. In case of any damage to the school property, the concerned team will have to bear the loss and information about it will be sent to Principal of the concerned school in writing.
15. Please make it a point to be punctual for all events and the meals.
16. Please don't spread litter in the campus or in your room. Use dust bins.
17. In case one feels sick or indisposed, contact the Physical Education Department and clinic.
18. No one should play in the rooms, corridors or in lawns.
19. **Security money and boarding charges** will be accepted in cash only. UPI will not be accepted.
20. Meal coupons will be taken in advance one day before from Account Department in school.
21. **No Meal/ Food should be ordered from outside to avoid any Food poisoning/ Medical Emergency.**
22. Dining in the mess arranged by the organizing school is mandatory for the teams that opt to stay in the accommodation provided by the school.
23. For any help contact the following:

1. Mr. Afzal 7895917979
2. Mr. Anmol 9760970814
3. Mrs. Seema Singh 7060196720
4. Mr. Vimal 9411774954
5. Mr. Vijay 9675857580
6. Mr. Vansh Sharma 9520283326

**NOTE: Team incharges please ensure that the above rules are strictly adhered to.**